Camden Council’s Inclusive Economy team has collaborated with LABS to provide free co-working space to residents in Camden.

The aim of the opportunity is to:

* Support business growth and networking
* Address entrenched barriers to access the start-up industry experienced by groups within our communities
* Deliver social value for residents in Camden
* Support the diversity and dynamism of LABS membership

LABS has created a community of entrepreneurs co-working to grow their businesses in the smartest office space in London.

The LABS offer includes:

* Access to inspiring workspaces in LABS Atrium, located in the heart of Camden Town
* Potential mentorship from a LABS member
* Provide access to LABS’s member events and socials
* Access LABS community via the app

When submitting your application form, please also attach the following:

* One CV
* Business website link

*If you wish to provide responses to questions via video and/or provide further video clips on your business, please feel free to do so. The word count is simple a guide.*

**Background information**

|  |  |  |  |
| --- | --- | --- | --- |
| **Forename**  |  | **Surname** |  |
| **D.O.B** |  | **Email** |  |
| **Ethnicity** |  | **Phone no.** |  |
| **Sex** |  | **Business website link** |  |
| **Post code** |  | **Business name** |  |

**Do you self-identify with any of the below characteristics? Please add (Y) to the most relevant column.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **BAME community**  |  | **Lone parent**  |  | **Under 25 or NEET Under 25** |  |
| **Low-income households (£25,000)** |  | **Physical disability**  |  | **Previously or current in receipt of Special Education Needs support**  |  |
| **Care leaver**  |  | **Previously in receipt of Free School Meals**  |  | **First generation of their household to have attended university**  |  |
| **Ex-offender**  |  | **Homeless**  |  |  |  |

**Which of the following best describes the sector your business operates in? Please add (Y) to the most relevant column.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Food and beverage service**  |  | **Arts, entertainment and recreation** |  | **Information and communication** |  |
| **Administrative and support service activities** |  | **Human health and social work activities** |  | **Tech**  |  |
| **Retail** |  | **Residential and commercial real estate activities** |  | **Wholesale** |  |
| **Construction** |  | **Education** |  | **Other activities** |  |

**Has your business registered with Companies House?**

|  |  |
| --- | --- |
| **Yes** |  |
| **No** |  |
| **If yes, please provide further information**  |  |

**Did you attend a Rebel Business School or LIFT business support training?**

|  |  |
| --- | --- |
| **Yes** |  |
| **No** |  |
| **If yes, what did you take away? 50 words** |  |

**How long has your business been in operation (e.g. providing goods and services)?**

**All LABS members will need to adhere to their house rules. Can you confirm you intend to adhere to the terms set out in the House Rules?**

|  |  |
| --- | --- |
| **Yes** |  |
| **No** |  |
| **Other** |  |

**Tell us about yourself. What do you and your business/organisation do? 500 words**

**How do you feel your business aligns with what LabTech and LABS offer and how do you plan to utilise the opportunity? 300 words**

**Please demonstrate how you or your business has strong links to the Camden borough (e.g. business located in Camden, owner being a Camden resident, or otherwise able to demonstrate a strong impact in Camden). 200 words**

**What are your ambitions for your business? 250 words**

**Which other groups and organisations are you involved with? (e.g. business support training, VCS, other businesses, incubators) 100 words (this question is optional)**

**Next Steps**

* Checks will be undertaken relating to Camden residency status, references and business activity
* The deadline for all application forms is **Monday, 8th July 2024.**
* You will hear back on the status of your application by the first week of **August 2024.**
* If the opportunity is oversubscribed, informal interview will be held in **August 2024.**